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| **Calling all Head Teachers and Governors of:*** **Primary Academy**
* **Primary (Junior) Maintained**
* **Primary (Infant) Maintained**
* **Secondary (Upper) Academy x2**
* **PRUs x2**
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The Schools Forum, an advisory body for matters relating to schools budgeting, is looking for members from the above areas.

The Forum meets approximately 5 times a year at Green Park in Aston Clinton or via MS Teams. The membership is made up of 30 Head Teachers, Governors and other education representatives such as the local dioceses and teaching unions.

Membership is for 3 years or until you no-longer hold a qualifying post.

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| The forum acts in a **consultative** role for: | The forum **decides**: |
| * Changes to the local funding formula (the local authority makes the final decision)
* Proposed changes to the operation of the minimum funding guarantee
* Changes to or new contracts affecting schools (school meals, for example)
* Arrangements for pupils with special educational needs, in pupil referral units, and in early years provision
 | * How much funding may be retained by the local authority within the dedicated schools grant (for example, providing an admissions service, or providing additional funding for growing schools)
* Any proposed carry forward of deficits on central spend from one year to the next
* Proposals to de-delegate funding from maintained primary and secondary schools (for example, for staff supply cover, insurance, behaviour support)
* Changes to the scheme of financial management
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Further details about the Forum and its role can be found of their [web page](https://democracy.buckscc.gov.uk/mgCommitteeDetails.aspx?ID=461) including a [members induction](https://democracy.buckscc.gov.uk/documents/s134158/Schools%20Forum%20Induction.pdf) presentation.

If you would be interested in joining us please complete the attached nomination form by **Friday 26 February 2021** and return to democracy@buckinghamshire.gov.uk.

**It is the responsibility of each candidate to ensure that his/her nomination is received in accordance with the procedure.**

Further information on the election process, including timescales, can be found attached.